



**Virginia M. Barry**  
Commissioner of Education  
Tel. 603-271-3144

STATE OF NEW HAMPSHIRE  
DEPARTMENT OF EDUCATION  
101 Pleasant Street  
Concord, NH 03301-3860  
FAX 603-271-1953  
Citizens Services Line 1-800-339-9900

**Paul Leather**  
Deputy Commissioner  
Tel. 603-271-3801

**INCOME ELIGIBILITY GUIDELINES**  
**(Effective from July 1, 2013 to June 30, 2014)**

**FREE MEAL OR FREE MILK GUIDELINES**

**INCOME (Equal to or Less Than)**

<b><u>HOUSEHOLD SIZE</u></b>	<b><u>YEARLY</u></b>	<b><u>MONTHLY</u></b>	<b><u>WEEKLY</u></b>
1	\$14,937	\$1,245	\$ 288
2	20,163	1,681	388
3	25,389	2,116	489
4	30,615	2,552	589
5	35,841	2,987	690
6	41,067	3,423	790
7	46,293	3,858	891
8	51,519	4,294	991
For each additional household member add	+5,226	+436	+101

**REDUCED PRICE MEAL GUIDELINES**

**INCOME (Equal to or Less Than)**

<b><u>HOUSEHOLD SIZE</u></b>	<b><u>YEARLY</u></b>	<b><u>MONTHLY</u></b>	<b><u>WEEKLY</u></b>
1	\$21,257	\$1,772	\$ 409
2	28,694	2,392	552
3	36,131	3,011	695
4	43,568	3,631	838
5	51,005	4,251	981
6	58,442	4,871	1,124
7	65,879	5,490	1,267
8	73,316	6,110	1,410
For each additional household member add	+7,437	+620	+144

**Note:** The press release should contain both the free and reduced price scale. The letter to the parents for meal programs must only contain the reduced price scale. The letter to the parents for the Special Milk Program must only contain the free price scale.

2013-2014